



# 2008 MATCH

Held in conjunction with the:  
**Silver & Brown Poodle Clubs**

**Monday, April 21 st., 2008**

**Wicomico Civic Center  
Salsbury Maryland**



Directions: Same site as PCA. Directions on PCA Website

<http://www.poodleclubofamerica.org/pcanational.htm>

ARPC is not responsible for accidents, injuries or losses that occur on the grounds of the Civic Center.



**Prizes:**

- Large Rosettes for BOV Puppy & Adult
- Large Rosettes for Best Puppy & Best Adult
- Large Rosette for Best in Match
- Trophies for Best Toy, Best Mini, and Best Standard

**And More Fun:**

Great Trophies, Raffle Table and Silent Auction

Food Available on premises



**JUDGE:** Alan Waterman

**MATCH CHAIR:** Barbara Burdick



**Entry Fees:** Day of the Match - \$8.00 ..... Pre Entry - \$7.00

**Entries Taken:** Till 1:30 PM ..... **Judging:** Silvers, Browns **Then** Apricots & Reds at: **2:00 PM – Upstairs**

**Mail Pre entries to:**

**Dolly Shorback  
48586 Havirland Rd.  
Lexington Park, MD 20653**



**Make Check Payable to: ARPC**



**Pre Entry Deadline: April 10th**



**Rules:**

"(Professional) Handlers may show their own dogs." (Professional means those who regularly show someone else dogs for a fee). Dogs entered in, Bred By Exhibitor class, must be handled by the breeder of record. (That means if you bred the dog and owned it at the time it was bred you are the breeder of record. If you later sold it or co-owned it they may not show that dog in BBE class)

The classes will be puppy 3-6; 6-9; 9-12 Bred by Exhibitor; 12-18 mo and open. The puppy classes will be judged best in puppy classes from the winners of the 3-6; 6-9; 9-12 classes. The adult class for winners will be first in the BBE class, 12-18 class and open classes. There is only one BBE class not a BBE puppy and BBE open. So list the classes as Dogs and bitches in each variety 3-6; 6-9; 9-12, 12-18, Bred by Exhibitor, and Open.

Best in Puppy classes and best in Adult Classes Dogs and Bitches in each variety. Best of Puppy in each Variety will compete for best puppy. Best Adult in each Variety will compete for best adult. The final will be Best in Match.

**Owners Name:**

**Address:**

**Dogs Name:**

(Please check the appropriate lines)

**Toy:** \_\_\_\_\_ **Mini:** \_\_\_\_\_ **Stand:** \_\_\_\_\_  
**Dog:** \_\_\_\_\_ **Bitch:** \_\_\_\_\_

**Puppy:**

**Adult:**

**3 to 6:** \_\_\_\_\_ **Bred by:** \_\_\_\_\_  
**6 to 9:** \_\_\_\_\_ **12-18:** \_\_\_\_\_  
**9 to 12:** \_\_\_\_\_ **Open:** \_\_\_\_\_

**Parade of Champions:** \_\_\_\_\_

<http://www.apricotredpoodleclub.com/>